



हरियाणा HARYANA

08AA 699692

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA (NAME OF THE HOUSE) FROM 02-KURUKSHETRA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **Arjun Singh Chautala** **son/daughter/wife of **Sh. Abhay Singh Chautala** Aged 26 years, resident H. No. 233, Village Teja Khera , Tehsil Dabwali, Distt. Sirsa-125101, Haryana, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Lok Dal Party (INLD)**.

(**name of the political party) / **am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in **43-Dabwali , HARYANA** (Name of the constituency and the state), at Serial No. **704** in Part No.131.



Arjun Singh

(3) My contact telephone number(s) is/are +91-9992304977 and my e-mail id (if any) is arjun4977@gmail.com. and my social media account(s) (if any) are

- (i) Facebook : arjunsinghchautala
- (ii) Twestor: @arjunchautala
- (iii) Instagram: arjunsinghchautala

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total Income shown in Income-tax return (in Rupees) for the last five financial years completed (as on 31 st March) |
|---------|--|----------------|--|--|
| 1. | Self (Arjun Singh Chautala) | AQMP4786B | F.Y. 2017-2018 | (i) Rs. 20,81,190/- |
| | | | F.Y. 2016-2017 | (ii) Rs. 10,15,970/- |
| | | | F.Y. 2015-2016 | (iii) Rs. 5,00,380/- |
| | | | F.Y. 2014-2015 | (iv) Rs. 2,23,860/- |
| | | | F.Y. 2013-2014 | (v) Rs. 2,22,780/- |
| 2. | Spouse | Not Applicable | Not Applicable | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent-1 | Not Applicable | Not Applicable | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 5. | Dependent-2 | Not Applicable | Not Applicable | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |



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|----|-------------|----------------|----------------|-----------|
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 6. | Dependent-3 | Not Applicable | Not Applicable | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Table

| | | | | |
|-----|--|------------------------|------------------------|------------------------|
| (a) | FIR No. with name and address of Police Station Concerned | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with name of the Court | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (c) | Section(s) of Concerned Acts / Codes involved (give no. of the section, for example section of IPC etc.) | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (d) | Brief description of offence | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (e) | Whether charges have been framed (mention YES or NO) | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |

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|-----|--|------------------------|------------------------|------------------------|
| | framed. | | | |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (mention YES or NO) | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) Table



| | | | | |
|-----|--|------------------------|------------------------|------------------------|
| (a) | Case No. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (c) | Sections of Acts/ Codes involved (give No. of the sections, e.g. section.....of IPC, etc.) | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (d) | Brief description of offence for which convicted | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (e) | Dated of order of Conviction | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (f) | Punishment imposed | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (g) | Whether any appeal has been filed against conviction order (mention YES or NO) | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N.A. Not applicable | N.A. Not applicable | N.A. Not applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Handwritten Signature]

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :



- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self ((Arjun Singh Chautala) | Spouse | HUF | Dependent 1 | Dependent-2 | Dependent-3 |
|--------|--------------|------------------------------|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs. 4,85,000/- | NIL | NIL | NIL | NIL | NIL |

Arjun Singh

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|-------|---|--|-----|-----|-----|-----|-----|
| (ii) | Detail of deposits in Bank accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. | <p>a) Saving Bank Deposit Rs. 10,31,090/-</p> <p>b) FDR's & Term Deposit:-</p> <p>i) State Bank of India Rs. 1,75,914/-</p> <p>ii) State Bank of India Rs. 1,77,254/-</p> | NIL | NIL | NIL | NIL | NIL |
| (iii) | Detail of investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | Shares in Non-Listed Companies Rs. 1,50,000/- | NIL | NIL | NIL | NIL | NIL |
| (iv) | Detail of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount. | <p>a) LIC Policy No. 179122785 having surrender value Rs. 4,52,167/-</p> <p>b) LIC Policy No. 179767289 having surrender value Rs. 2,23,507/-</p> <p>c) LIC Policy No. 101807331 having surrender value Rs. 82,364/-</p> | NIL | NIL | NIL | NIL | NIL |



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|--------|---|--|------------|------------|------------|------------|------------|
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | a) Loans & Advances 22,60,000/- | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, registration number etc. Year of Purchase and amount). | Tractor Mfg. date- 05/2018 Reg. no.- HR25G-4325 Pur. Date- 14/09/2018 Amt.- 7,52,000/- | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | a) Gold Jewellery 250 gms. approx. value Rs. 7,70,000/- b) Silver Jewellery 500 gms. Approx. value Rs. 20,400/- c) Diamonds & Other Valuable Stones approx. value Rs. 5,25,000/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as values of claims /interest | Rs. 4,84,55,300/- | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs. 5,55,59,996/- | NIL | NIL | NIL | NIL | NIL |



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Signature

| Sl. No. | Description | Self (Arjun Singh Chautala) | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| (i) | a) Agricultural Land | Land at Village Chautala, Teh. & Distt. Sirsa | NIL | NIL | NIL | NIL | NIL |
| | -Location(s) | | | | | | |
| | -Survey number(s) | Khewat No. 2365//2130 Khatauni No. 2706 Khasra No. 418//16/2/2 (01-10), 17/2/2 (03-16), 24 (02-18) | NIL | NIL | NIL | NIL | NIL |
| | -Area (Total measurement in acres) | 4 Kanal 2 Marla | NIL | NIL | NIL | NIL | NIL |
| | -Whether inherited property (Yes or No) | No | NO | NO | NO | NO | NO |
| | -Date of purchase in case of self acquired property. | 15.12.1999 | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> |
| | -Cost of Land (in case of purchase at the time of purchase) | Rs. 65,000/- | NIL | NIL | NIL | NIL | NIL |
| -Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL | |
| -Approximate Current market value | Rs. 25,00,000/- | NIL | NIL | NIL | NIL | NIL | |
| (ii) | Non-Agricultural Land | Mansa Road, Bathinda(Punjab) | NIL | NIL | NIL | NIL | NIL |
| -Location(s) | Khasra No. 3652, 3648/2, 3648, 3646/2 | | | | | | |
| -Survey number(s) | | | | | | | |



Arjun Singh Chautala

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|-------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | -Area (Total measurement in sq. ft.) | 5 Bigha 2 Biswa | NIL | NIL | NIL | NIL | NIL |
| | -Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | -Date of purchase in case of self acquired property | 13/03/2019 | N.A. <i>not applicable</i> | N.A. <i>not applicable</i> | N.A. <i>not applicable</i> | N.A. <i>not applicable</i> | N.A. <i>not applicable</i> |
| | -Cost of Land (in case of purchase at the time of purchase) | Rs. 43,20,000 | NIL | NIL | NIL | NIL | NIL |
| | -Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Approximate Current market value | Rs. 50,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Built-up area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | -Date of purchase in case of self acquired property | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> |
| | -Cost of Property (in case of purchase at the time of purchase) | NIL | NIL | NIL | NIL | NIL | NIL |



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|------|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | -Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (Including apartments) -Location(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Build up area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Whether inherited property (Yes or No) | NO | NO | NO | NO | NO | NO |
| | -Date of purchase in case of self acquired property | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> | N.A. <i>Not applicable</i> |
| | -Cost of property (in case of purchase at the time of purchase) | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | -Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |



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|------|---|-----------------|-----|-----|-----|-----|-----|
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above | Rs. 75,00,000/- | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self (Arjun Singh Chautala) | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|--------|-----|-------------|-------------|---|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or financial institution, Amount outstanding, Nature of loan. | Cholamandalam Amt.Out. Rs. 4,88,226/- (Term Loan against Tractor) | NIL | NIL | NIL | NIL | NIL |
| | Loans or dues to any individuals/Entity other than mentioned in above Names(s) Amount outstanding Nature of Loan | a) Errudite Computers Pvt. Ltd.' Rs. 8,75,000/- (Unsecured Loan) b) Karan Singh Rs. 3,85,000/- (Unsecured Loan) | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs. 17,48,226/- | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? B) If answer to (A) above is YES, the following declaration may be furnished namely: (i) The address of the Government Accommodation Not Applicable | | | | | YES/NO (Please tick the appropriate alternative) |



Arjun Singh

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|--------|---|--|--------|-----|-------------|-------------|-------------|
| | | <p>(ii) There is no dues payable in respect of above Government accommodation towards:-</p> <p>(a) Rent ; (b) Electricity Charges; (c) Water charges; and (d) Telephone charges as on _____</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note – ‘No Dues Certificate’ from the Agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | |
| (iii) | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (iv) | Income tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | GST dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Municipal / Property Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Any other dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Grand total of all Government dues | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | NIL | NIL | NIL | NIL | NIL | NIL |



Signature

(9) Details of profession or occupation:

- (a) Self : Agriculturist
- (b) Spouse : Not Applicable

(9A) Details of source(s) of income:

- (a) Self : Agriculture
- (b) Spouse : Not Applicable
- (c) Source of income, if any, of dependents : N.A.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate : **Not Applicable**
- (b) details of contracts entered into by spouse : **Not Applicable**
- (c) details of contracts entered into by dependents : **Not Applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **Not Applicable**
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **Not Applicable**
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **Not Applicable**



(10) My educational qualification is as under:

Matric (10th) from Bishop Cotton School, Shimla (CISCE Board) in March, 2009 and

Senior Secondary qualification (12th) from Bishop Cotton School, Shimla (CISCE Board) in March, 2011.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|-----|--|------------------------------------|---|--------------------|--------------------|--------------------|--------------------|
| 1. | Name of the candidate | | Sh./Smt./Kum. Arjun Singh Chautala | | | | |
| 2. | Full postal address | | House No. 233, Village Tejakhera, Tehsil Dabwali, Distt. Sirsa-125101, Haryana. | | | | |
| 3. | Number and the Name of the constituency and state | | 02-Kurukshetra (Haryana) | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | | Indian National Lok Dal (INLD). | | | | |
| 5. | Total number of pending criminal cases . | | NIL | | | | |
| 6. | Total Number of cases in which convicted . | | NIL | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed. | Total Income Shown | | | |
| | (a) | Candidate (- Arjun Singh Chautala) | AQMPC4786B | F.Y. 2017-2018 | Rs. 20,81,190/- | | |
| | (b) | Spouse | Not Applicable | Not Applicable | Not Applicable | | |
| | (c) | Dependent | Not Applicable | Not Applicable | Not Applicable | | |
| | (d) | Dependent | Not Applicable | Not Applicable | Not Applicable | | |
| 8. | Detail of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self (Arjun Singh Chautala) | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total Value) | Rs.5,55,59,996/- | NIL | NIL | NIL | NIL | NIL |
| B. | Immovable Assets | | | | | | |
| I | Purchase Price of self acquired immovable property | Rs. 43,85,000/- | NIL | NIL | NIL | NIL | NIL |
| II | Development / Construction cost of immovable Property after purchase (if applicable) | NIL | NIL | NIL | NIL | NIL | NIL |
| III | Approximate Current Market Price of- | | | | | | |



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|-----|--|-----------------|-----|-----|-----|-----|-----|
| | (a) Self acquired assets (Total Value) | Rs. 75,00,000/- | NIL | NIL | NIL | NIL | NIL |
| | (b) Inherited assets (Total Value) | NIL | | | | | |
| 9. | Liabilities | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and other (Total) | Rs. 17,48,226/- | NIL | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government Dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loan from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification: | | | | | | |
| | Matric (10 th) from Bishop Cotton School, Shimla (CISCE Board) in March, 2009 and | | | | | | |
| | Senior Secondary qualification (12 th) from Bishop Cotton School, Shimla (CISCE Board) in March, 2011. | | | | | | |
| | (Give detail of highest School/ University education mentioning the full from the certificate / diploma / degree course, name of the School / College / University and the year in which the course was complete.) | | | | | | |



Attested
District Notary
Kurukshetra

Shree

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kurukshetra** this the **23rd** day of **April 2019**.

✓ 
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

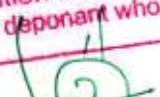
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg.II, dated 26th February, 2019)

Certified that the above was declared
in solemn affirmation before me at
Kurukshetra by the deponent who was
identified by Shri 

**DISTRICT NOTARY
KURUKSHETRA**

✓ 

Attested

District Notary
Kurukshetra

23/04/2019