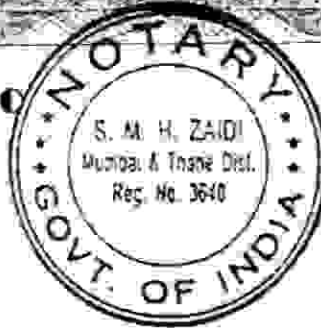




महाराष्ट्र MAHARASHTRA

© 2018



AR 409491

प्रधान नुदोरा कार्यालय, मुंबई
प. नु. वि. क्र. ८००००१९
15 MAR 2019
सक्षम अधिकारी

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17TH LOKSABHA
(NAME OF THE HOUSE) FROM 31 - MUMBAI SOUTH CONSTITUENCY (NAME OF
THE CONSTITUENCY)

PART A

I ADV. SAHIL SHAH son of SHRI LAXMICHAND SHAH Aged 27 Years, resident of
2ND - 5, MUN. H. NO. 5, DEVIDAS BUILDING, DINABAI PETT PATH, OFF
BALARAM STREET, GRANT ROAD, MUMBAI -400007 (Mention full postal address),
a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate setup by BHARTIYA MANAVADHIKAAR FEDERAL PARTY

विद्यार्थी-संख्या-आधारित-1

पुस्तक विभागाच्या पुस्तकालयात
पुस्तक विक्रीसाठी पुस्तकालय
पुस्तक विक्रीसाठी पुस्तकालय
पुस्तक विक्रीसाठी पुस्तकालय

30 MAR 2019

30 MAR 2019

30 MAR 2019

30 MAR 2019

30 MAR 2019

30 MAR 2019



2) My name is enrolled in 186 – MUMBADEVI - MAHARASHTRA, at Serial No 567 in Part No. 128

3) My contact telephone number(s) is/are 9833633885 and my email id is (if any) is adv.sahilshah10@gmail.com and my social media account(s) (if any) is/are


(i) www.facebook.com/loksabhasouthmumbai

(ii) NOT APPLICABLE

(iii) NOT APPLICABLE

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)
1	Self ADV. SAHIL SHAH	AJOPT2591A	2014-2015 2015-2016 2016-2017 2017-2018 2018-2019	2,82,580/- 2,94,560/- 3,29,980/- 3,05,460/- NOT APPLICABLE
2	Spouse NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
4	Dependent-1 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
5	Dependent-2 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



6	Dependent-3 NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
---	-----------------------------------	-------------------	-------------------	-------------------

Note. — It is Mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "NO PAN Allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no Criminal case pending against the candidate and write NOT APPLICABLE against alternative (i) below]

OR

(ii) The Following criminal cases are pending against me: **NOT APPLICABLE**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give No. of Section, e.g Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
-----	---	----------------	----------------	----------------

Cases of Conviction

I declare that I have not been convicted for any criminal offence

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**]

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents.

A. Details of Movable assets:

B.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case deposit/ investment, the details including Serial Number, Amount, Date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. *Dependent* means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl No	Description	Self	Spouse	HUF	Dependen t-1	Dependen t-2	Dependen t-3
	Cash in Hand	1,15,569/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	41,881/- (As per Annexure - I attached)	NA	NA	NA	NA	NA
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount	NIL	NA	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the Amount	NA	NA	NA	NA	NA	NA
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount	LOAN 2,40,000/-	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount)	BIKE 38,000/-	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	2,80,000/- (As per Annexure - II attached)	NA	NA	NA	NA	NA

vii)	Any other assets such as value of claims/interest	FURNITURE/ FIXTURES 46,580/-	NA	NA	NA	NA	NA
(ix)	Gross Total Value	7,62,030/-	NA	NA	NA	NA	NA



Details of Immovable Assets

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA

iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
ii)	Government dues : Dues o Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during last ten years before the date of notification of the current election? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely -</p> <p>(i) The address of the Government accommodation. NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent, NOT APPLICABLE</p> <p>(b) Electricity charges, NOT APPLICABLE</p> <p>(c) Water charges; and NOT APPLICABLE</p> <p>(d) Telephone charges as on NOT APPLICABLE (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES; NO (Pl tick the appropriate alternative)
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
	Income tax dues	NA	NA	NA	NA	NA	NA

s.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-J
i)	GST Dues	NA	NA	NA	NA	NA	NA
ii)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
vii)	Any other dues	NA	NA	NA	NA	NA	NA
viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA	NA



Details of Profession or Occupation:

Self: **LAW PRACTITIONER/BUSINESS**

Spouse: **NOT APPLICABLE**

(9A) Details of Source(s) of Income:

(a) Self: **LAW PRACTITIONER/ DHAROD ENTERTAINMENT (PARTNERSHIP)**

(b) Spouse: **NOT APPLICABLE**

(c) Source of income, if any, of dependents: **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies:

(a) Details of contracts entered by the candidate: **NOT APPLICABLE**

(b) Details of contracts entered by the spouse: **NOT APPLICABLE**

(c) Details of contracts entered by the dependents: **NOT APPLICABLE**

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(10) My educational Qualification is as under:-

Bachelor of Legal Sciences (BLS)/Bachelor of Laws (LLB) RIZVI LAW COLLEGE, (MUMBAI UNIVERSITY 2009-2015)

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)