

22 (2)



महाराष्ट्र MAHARASHTRA

2019

UX 360590



प्रधान मुद्रांक कार्यालय, मुंबई  
 प.मु.वि.क्र. ८०००००९  
 - 2 APR 2019  
 सहायक अधिकारी

श्री. दि. क. गवई

Form 26  
 (See rule 4A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
 NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
 ELECTION TO THE HOUSE OF THE PEOPLE (LOKSABHA)**

**FROM 31 MUMBAI SOUTH PARLIAMENTARY CONSTITUENCY**

**PART A**

I, SHEHBAJ S/O ALLAHUDDIN RATHOD Aged 48 years, resident of 76, Jamnadas Bldg., 2<sup>nd</sup> floor, Mutton Street, Mumbai - 400 003, A candidate at the above election, do hereby solemnly affirm and state on oath as under :

*Shehba*



9 APR 2019

संलग्न १ Annexure-1

केवल अभियोगपत्रासाठी Only for Affidavit

विशेष विकत घेण्याच्या बाबत Sehraj A Rathod

मुद्रांक विकत घेण्याच्या बाबत महाराष्ट्र ५१

मुद्रांक विकत घेण्याबाबतचे नोंद वही अनु क्रमांक 200009 दिनांक 9 APR 2019

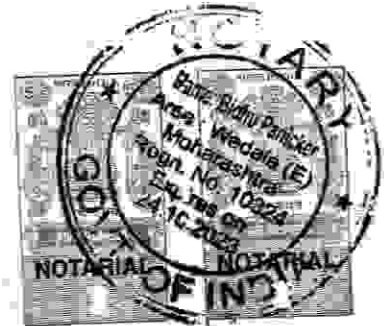
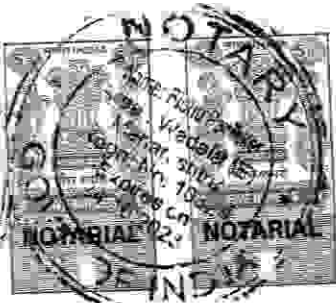
मुद्रांक विकत घेण्याबाबतची परवानगीसाठी मुद्रांक विकत घेण्याची रक्कम रु. १००००००

मुद्रांक विकत घेण्याबाबतचे पत्र : सौ. अरुणा अरुणा वाशिडे  
१४१, बी. टॉपमॉड बाय, उदितक विल्डिंग, नळमजला, व्ही.मि.सेड,  
किर्लोस, मुंबई - ४०० ००४.

शासकीय नोंद घेण्याबाबतचे नोंद वही अनु क्रमांक 200009 दिनांक 9 APR 2019

केवळ अभियोगपत्रासाठी नोंद घेण्याबाबतचे नोंद वही अनु क्रमांक 200009 दिनांक 9 APR 2019

- 9 APR 2019





Form 26  
(See rule 4A)



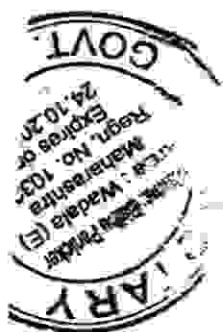
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO 31 South Mumbai.....(NAME OF THE HOUSE)  
FROM South Mumbai 31.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

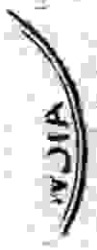
PART A

I Shehbaz.....\*\*son/daughter/wife  
of Allahuiddin Rathod.....Aged 48  
years, resident of 76, Jannadas Bldg., 2nd fl., R.No.52.....(mention  
full postal address), Mutton Street, Mumbai - 400 003.  
a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

- "JAI MAHA BHARAT PARTY"**
- (1) I am a candidate set up by-----  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in Mumbadevi.....(Name of the  
Constituency and the state), at Serial No 45.....in Part No 176.....
- (3) My contact telephone number(s) is/are 7861900009/8850385336.....and my  
e-mail id (if any) is shehbaz78630@gmail.com.....and my social media account(s) (if  
any) is/are
- (i) Facebook : Shehbaz Rathod  
(ii) Twitter : @shehbazrathod  
(iii) What's up : 8850385336

*Shehbaz*





**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
	Self Shehbaz A. Rathod.	ADSPR4534R	2013-14	(i)	1,97,670/-
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	AJUPR5054P	2012-13	(i)	2,44,800/-
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Shehbaz





5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

<b>(a)</b>	<b>FIR No. with name and address of Police Station concerned</b>	108/2014 J, J. Marg Police Station	<b>NIL</b>	<b>NIL</b>
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*Suebing*







(b)	Case No. with Name of the Court	422/PW/15 Court No. 20th Seewre Court.	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	420, 34	NIL	NIL
(d)	Brief description of offence	420/34	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Appealed for Dismissal of Case	NIL	NIL



**(6) Cases of conviction**

**(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) I have been convicted for the offences mentioned below:**

**(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)**

**Table**

<b>(a)</b>	<b>Case No.</b>	422/PW/15	NIL	NIL
<b>(b)</b>	<b>Name of the Court</b>	Seewrere Court No.20	NIL	NIL
<b>(c)</b>	<b>Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).</b>	420, 34	NIL	NIL
<b>(d)</b>	<b>Brief description of offence for which convicted</b>	NO	NIL	NIL
<b>(e)</b>	<b>Dates of orders of conviction</b>	NO	NIL	NIL
<b>(f)</b>	<b>Punishment imposed</b>	NO	NIL	NIL
<b>(g)</b>	<b>Whether any Appeal has been filed against conviction order (Mention YES</b>	NO	NIL	NIL

*Surikas*





	<b>or No)</b>			
<b>(h)</b>	<b>If answer to (g) above is YES, give details and present status of appeal</b>	<b>Pending</b>	<b>NIL</b>	<b>NIL</b>

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

- 1. Details should be entered clearly and legibly in BOLD letters.**
- 2. Details to be given separately for each case under different columns against each item.**
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
- 4. Additional sheet may be added if required.**
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

**(7)** That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

**Note:** 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note:** 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

**Note:** 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note:** 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

*Shelby*