

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL



समिलनाडु TAMIL NADU 2 2 MAR 2019

64AB 163914

S. SUBRAMANIAN

STAMP VENDOR

Licence No: 2011B7197

36, North Cross Street,

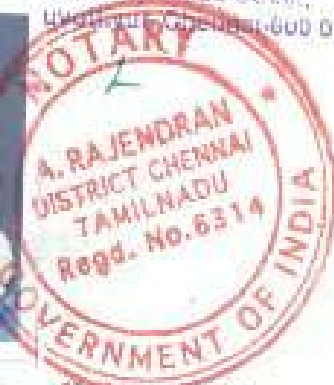
Chennai - 600 014

Form 26  
(See rule 4A)

*Revised Affidavit*

*Adel*

*@ 10:27 am*



AFFIDAVIT TO BE FILED BY THE CANDIDATE  
ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER  
FOR ELECTION TO MEMBER OF PARLIMENTS -LOK SABHA  
(NAME OF THE HOUSE) FROM NORTH MADRAS (NAME OF  
THE CONSTITUENCY)

PART A

I KALYAMMAL wife of PRAKASH Aged about 33 years,  
resident of No.520, Tata Nagar, Thonithurai Road, Nagapattinam- 611001

(mention full postal address), a candidate at the above election, do hereby solemnly

affirm and state on oath as under:-



*P. Kalye*

(i) I am a candidate set up by NAAM TAMILAR KATCHI

(ii) My name is enrolled in 163 Nagapattinam assembly Constituency in Tamilnadu (Name of the Constituency and the state), at Serial No 1345 in Part No 177

(iii) My contact telephone number(s) are (1) 9585823112 and my e-mail id

(if any) is sridevirethinavel@yahoo.com and my social media account(s) (if any) is/are

(i) Facebook - Kaliyammal Prakash

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No | Name   | PAN            | The financial year for Which the last Income-tax return has been filed | Total income Shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |                |
|--------|--|----------------|--|--|----------------|
| 01     | Self<br>KALIYAMMAL                                 | DDCPK0195L     | Not<br>Applicable  | (i)  | Not applicable |
|        |  |                |  | (ii)   | Not applicable |
|        |  |                |  | (iii)  | Not applicable |
|        |  |                |  | (iv)   | Not applicable |
|        |  |                |  | (v)  | Not applicable |
| 02     | Spouse<br>PRAKASH                                  | Not Applicable | Not<br>Applicable  | (i)  | Not applicable |
|        |  |                |  | (ii)   | Not applicable |
|        |  |                |  | (iii)  | Not applicable |
|        |  |                |  | (iv)   | Not applicable |
|        |  |                |  | (v)  | Not applicable |
| 03     | HUF<br>(If Candidate is<br>Karta/Coparcener)<br>NO | Not Applicable | Not Applicable   | (i)  | Not Applicable |
|        |  |                |  | (ii)   | Not Applicable |
|        |  |                |  | (iii)  | Not Applicable |
|        |  |                |  | (iv)   | Not Applicable |
|        |  |                |  | (v)  | Not Applicable |



P. Kalige

|    |   |               |                |       |                |
|----|---|---------------|----------------|-------|----------------|
| 04 | Dependent 1<br>DEEJURUVAN(son)          | Not Available | Not Applicable | (i)   | Not Applicable |
|    |   |               |                | (ii)  | Not Applicable |
|    |   |               |                | (iii) | Not Applicable |
|    |   |               |                | (iv)  | Not Applicable |
|    |   |               |                | (v)   | Not Applicable |
| 05 | Dependent 2<br>DHUVAARAGA<br>(daughter) | Not Available | Not Applicable | (i)   | Not Applicable |
|    |   |               |                | (ii)  | Not Applicable |
|    |   |               |                | (iii) | Not Applicable |
|    |   |               |                | (iv)  | Not Applicable |
|    |   |               |                | (v)   | Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score Off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |  |   |   |  |
|-----|--|---|---|--|
| (a) | FIR No. with name and address of Police Station concerned  | Crime No.106 of 2018 PORTO NOVO Police Station, Cuddalore Dt  | Crime No.105 of 2018 PORTO NOVO Police Station, Cuddalore Dt  | Crime No.104 of 2018 PORTO NOVO Police Station, Cuddalore Dt                                       |
| (b) | Case No. with Name of the Court  | Charge Sheet not filed  | Charge Sheet not filed  | Charge Sheet not filed   |
| (c) | Section(s) of Concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.) | 147, 294(b), 506(2), 109 of IPC   | 435, 109 of IPC   | 143, 188, 341 of IPC   |
| (d) | Brief description of offence   | On 09/07/18 employees of IL & PS company were conducting soil test near Velleri animal lair at the time myself and others threatened them and abused in filthy language | On 23/07/18 myself and others tried to throw the burning tyre on the main gate of the IL & PS company | On 22/07/18 myself and others violated the Section 30(2) of the police act and refused to disperse |
|     | Whether charges have been framed/mentionation YES or NO  | No  | No  | No   |



P. Kalije

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No             | No             | No             |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No.   | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court  | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of Offence for which convicted   | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction  | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed   | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal Has been filed against conviction order (Mention YES or No)             | No             | No             | No             |
| (h) | If answer to (g) above is YES, give details and present status of                          | Not Applicable | Not Applicable | Not Applicable |



P. Kalize

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). ✓

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i), above]

Note:

1. Details should be entered clearly and legible in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note 1. Assets in joint name indicating the extend of joint ownership will also have to be given.

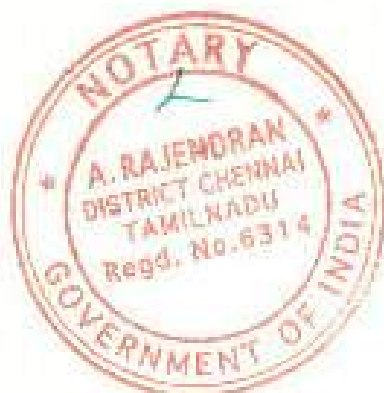
Note 2. In case of deposit/investment, the details including Serial Number, Amount, date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note 3. Value of Bonds/Share Debentures as per the current market value in stock exchange in respect Of listed companies and as per books in case of non-listed companies should be given.

Note 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Details including amount is to be given separately in respect of each investment

Note 6. Details should include the interest in or ownership offshore assets.



P. Kalise

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, Details of all deposits or investments in Foreign banks and any other body or Institution abroad, and details of all assets and liabilities in foreign countries\*:

| S. No  | Description  | Self  | Spouse<br>PRAKASH  | Dependent-1<br>DHURUVAN<br>(son) | Dependent-2<br>DHIVAARAGA<br>(daughter) |
|--------|--|---|--|----------------------------------|---|
| (i)    | Cash in hand   | Rs. 10,000  | Rs. 5,000  | Nil                              | Nil                                     |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other type deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and all the amount in each such deposit | 1) Indian Bank Nagapattinam Branch Savings Account No. 6130291383 Amount Rs. 45,000 | 1) Bank of India Nagapattinam Branch Savings Account No. 81321011162 Amount Rs. 5,000  | Nil                              | Nil                                     |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil   | Nil  | Nil                              | Nil                                     |
| (iv)   | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any instruments in Post office or Insurance Company and the amount  | Nil   | Nil  | Nil                              | Nil                                     |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust et. And other receivables from debtors and the amount.   | Nil   | Nil  | Nil                              | Nil                                     |
| (vi)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, Etc. year of purchase and amount)   | Nil   | 1) PY 02 J 4591 Pilsar-2011 Rs. 30,000<br>2) TN 51 AA 5218 Honda dio-2014 Rs. 30,000<br>3) PY 02 R 3618 Hero M - 2017 Rs. 60,000 | Nil                              | Nil                                     |
| (vii)  | Jewellery, building and valuable thing(s) (give details of weight and value)   | 1) 220 grams Gold worth Rs. 6,60,000  | 1) 24 grams Gold Worth Rs. 72,000  | Nil                              | 80 grams Gold Worth Rs. 2,40,000        |
| (viii) | Any other assets such as value of claims/interest  | Nil   | Nil  | Nil                              | Nil                                     |
| (ix)   | Gross Total value  | Rs. 7,15,000  | Rs. 2,02,000   | Not applicable                   | Rs. 2,40,000                            |



P. Kalige

**B. Details of Immovable assets:**

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be included

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description  | Self           | Spouse         | Dependent-1    | Dependent-2    |
|-------|--|----------------|----------------|----------------|----------------|
| (i)   | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s)                              | Nil            | Nil            | Nil            | Nil            |
|       | Area (total measurement in acres)  | Nil            | Nil            | Nil            | Nil            |
|       | Whether inherited property (Yes or No)   | No             | No             | No             | No             |
|       | Date of purchase in case of self-acquired property                                       | Nil            | Nil            | Nil            | Nil            |
|       | Cost of Land (in case of purchase) at the time of purchase                               | Nil            | Nil            | Nil            | Nil            |
|       | Any investment on the land by way of development, construction etc.                      | Nil            | Nil            | Nil            | Nil            |
|       | Approximate Current market value   | Nil            | Nil            | Nil            | Nil            |
| (ii)  | <b>Non-Agricultural Land</b><br>Location(s)<br>Survey number(s)                          | Nil            | Nil            | Nil            | Nil            |
|       | Area (total measurement in sq. ft)   | Not applicable | Not applicable | Not applicable | Not applicable |
|       | Whether inherited property (Yes or No)   | No             | No             | No             | No             |
|       | Date of purchase in case of self-acquired property                                       | Not applicable | Not applicable | Not applicable | Not applicable |
|       | Cost of Land (in case of purchase) at the time of purchase                               | Not applicable | Not applicable | Not applicable | Not applicable |
|       | Any investment on the land by way of development, construction etc.                      | Not applicable | Not applicable | Not applicable | Not applicable |
|       | Approximate current market value   | Not applicable | Not applicable | Not applicable | Not applicable |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>Location(s)<br>Survey number(s) | Nil            | Nil            | Nil            | Nil            |
|       | Area (total measurement in sq. ft.)  | Not applicable | Not applicable | Not applicable | Not applicable |
|       | Built-up Area (total measurement in sq. ft.)   | Not applicable | Not applicable | Not applicable | Not applicable |



P. Kalize

|  |    |    |    |    |
|--|----|----|----|----|
| Whether inherited property (Yes or No) | No | No | No | No |
|--|----|----|----|----|

|      |   |                |                |                |                |
|------|---|----------------|----------------|----------------|----------------|
|      | Cost of property (in case of purchase) at the time of purchase                          | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Any investment on the property by way of development, construction etc.                 | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | <b>Residential Buildings</b> (including apartments):<br>Location(s)<br>Survey number(s) | Nil            | Nil            | Nil            | Nil            |
|      | Area (total measurement in sq. ft.)   | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Built-up Area (total measurement in sq. ft.)  | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Whether inherited property (Yes or No)  | No             | No             | No             | No             |
|      | Date of purchase in case of self-acquired property                                      | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Cost of property (in case of purchase) at the time of purchase                          | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Any investment on the property by way of development, construction etc.                 | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Approximate current market value  | Not applicable | Not applicable | Not applicable | Not applicable |
| (v)  | Others (such as interest in property)   | Nil            | Nil            | Nil            | Nil            |
| (vi) | Total of current market value of (i) to (v) above                                       | Not applicable | Not applicable | Not applicable | Not applicable |
|      | Date of purchase in case of self-acquired property                                      | Not applicable | Not applicable | Not applicable | Not applicable |



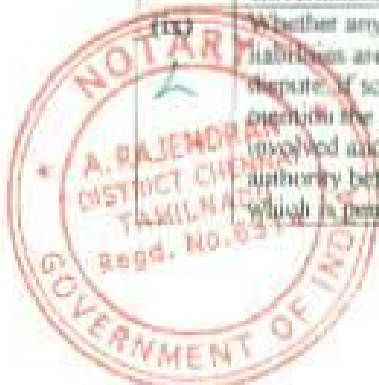
*P. Kalita*



(8) I give herein below the details of Liabilities/dues to public financial institutions and government -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No  | Description  | Self   | Spouse         | Dependent -1   | Dependent -2   | Dependent -3                                    |
|--------|--|--|----------------|----------------|----------------|---|
| (i)    | Loan or dues to Bank/Financial Institution(s)<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 1)Bank of India<br>Nagapattinam<br>Br<br>Rs 1,00,000<br>Jewel Loan<br>2)Corporation Bank<br>Nagapattinam<br>Br<br>Rs 30,000<br>Jewel Loan  | Nil            | Nil            | Nil            | Nil   |
|        | Loan or dues to any other individuals/entity other than mentioned above.<br>Name(s), Amount outstanding, nature of loan    | Nil  | Nil            | Nil            | Nil            | Nil   |
|        | Any other liability  | Nil  | Nil            | Nil            | Nil            | Nil   |
|        | Grand total of liabilities   | Nil  | Nil            | Nil            | Nil            | Nil   |
| (ii)   | Government Dues:<br>Dues to departments dealing with Government accommodation  | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?<br>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-<br>(i) The address of the Government accommodation<br>.....<br><i>Not applicable</i><br>.....<br>(ii) There is no dues payable in respect of above Government accommodation, towards:<br>(a) rent;<br>(b) electricity charges;<br>(c) water charges; and <i>not applicable</i><br>(d) telephone charges as on ..... (date)<br>[The date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].<br>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted |                |                |                | YES/NO<br>(Pl tick the appropriate alternative) |
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                 | Nil  | Nil            | Nil            | Nil            | Nil   |
|        |  | Self   | Spouse         | Dependent-1    | Dependent-2    | Dependent-3                                     |
| (iv)   | Income Tax Dues  | Nil  | Nil            | Nil            | Nil            | Nil   |
| (v)    | GST dues   | Nil  | Nil            | Nil            | Nil            | Nil   |
| (vi)   | Municipal/Property tax dues  | Nil  | Nil            | Nil            | Nil            | Nil   |
| (vii)  | Any other dues   | Nil  | Nil            | Nil            | Nil            | Nil   |
| (viii) | Grand total of all Government dues   | Not applicable   | Not applicable | Not applicable | Not applicable | Not applicable                                  |
| (ix)   | Whether any other liabilities are in respect of so, mention the amount involved and the authority before which is pending  | Nil  | Nil            | Nil            | Nil            | Nil   |



P. Kalige

(9) Details of profession or occupation:

- (a) Self – House wife
- (b) Spouse – Self Employee (Fisher Man)

(9A) Details of source(s) of income:

- (a) Self – Nil
- (b) Spouse – Daily Wages
- (c) Source of income, if any, of dependents - No

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate - No
- (b) Details of contracts entered into by the spouse - No
- (c) Details of contracts entered into by dependents - No
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - No
- (e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or Dependents are partners- No
- (f) Details of contracts, entered into by private companies in which candidate or spouse or Dependents are share - No

(10) My educational qualification is as under:

**Bachelor of Commerce – Best Arts & Science College, Sirkali**

**Tamilnadu Year - 2007**

(Give details of highest School/ University education mentioning the full form of the Certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

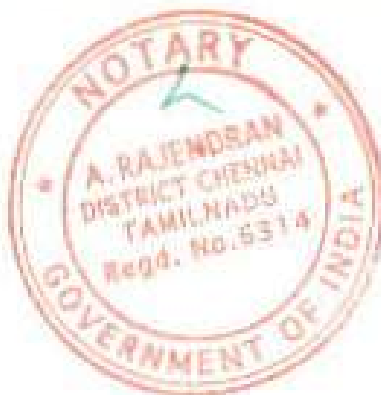


*P. Kalise*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|     |  |   |                                       |                    |                    |
|-----|--|---|---------------------------------------|--------------------|--------------------|
| 1.  | Name of the candidate  | Smt. KALIYAMMAL   |                                       |                    |                    |
| 2.  | Full postal address -  | No 520, Tata Nagar, Thonithurai Road,<br>Nagapattinam- 611001 |                                       |                    |                    |
| 3.  | Number and name of the constituency and State  | NO.2 NORTH MADRAS TAMILNADU                                   |                                       |                    |                    |
| 4.  | Name of the political party which set up the candidate (otherwise write 'Independent')   | NAAM TAMILAR KATCHI   |                                       |                    |                    |
| 5.  | Total number of pending criminal cases   | 3   |                                       |                    |                    |
| 6.  | Total Number of cases in which convicted   | Nil   |                                       |                    |                    |
| 7.  |  | PAN of  | Year for which last Income Tax Return | Total Income Shown |                    |
|     | (a)Candidate   | DDCPK01951  | Nil                                   | Not applicable     |                    |
|     | (b)Spouse  | Nil   | Nil                                   | Not applicable     |                    |
|     | (c)HUF   | Nil   | Nil                                   | Nil                |                    |
|     | (d)Dependent   | Nil   | Nil                                   | Nil                |                    |
| 8.  | <b>Details of Assets and Liabilities (including offshore assets) in rupees</b>   |   |                                       |                    |                    |
|     | <b>Description</b>   | <b>Self</b>   | <b>Spouse</b>                         | <b>Dependent-1</b> | <b>Dependent-2</b> |
| A.  | <b>Movable Assets (Total Value)</b>  | <b>Rs.7,15,000</b>  | <b>Rs.2,02,000</b>                    | <b>Nil</b>         | <b>Rs.2,40,000</b> |
| B.  | <b>Immovable Assets</b>  | <b>Nil</b>  | <b>Nil</b>                            | <b>Nil</b>         | <b>Nil</b>         |
|     | I Purchase Price of Self-acquired immovable property   | Nil   | Nil                                   | Nil                | Nil                |
|     | II Development/construction cost of immovable property after purchase (if applicable)  | Nil   | Nil                                   | Nil                | Nil                |
|     | III Approximate Current Market Price-<br>(a)Self-acquired assets (Total Value)<br>(b)Inherited assets (Total value)  | Nil   | Nil                                   | Nil                | Nil                |
| 9.  | <b>Liabilities</b>   |   |                                       |                    |                    |
|     | (i) Government dues (Total)  | Nil   | Nil                                   | Nil                | Nil                |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | Nil   | Nil                                   | Nil                | Nil                |
| 10. | <b>Liabilities that are under dispute</b>  |   |                                       |                    |                    |
|     | (i) Government dues (Total)  | Nil   | Nil                                   | Nil                | Nil                |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | Jewel loan<br>Rs.1,30,000                                     | Nil                                   | Nil                | Nil                |
| 11  | <b>Highest education qualification: Bachelor of Commerce – Best Arts &amp; Science College, Sirkali Tamilnadu Year – 2007</b><br>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ college/ University and the year in which the course was completed.) |   |                                       |                    |                    |



*P. Kalije*

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 And 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chennai this 26<sup>th</sup> day of March 2019



Chennai 26/3/19  
**A. RAJENDRAN, B.Com., B.L.,**  
ADVOCATE & NOTARY  
GOVERNMENT OF INDIA  
77/72, AVOOR MUTHAIJAH STREET,

P. Kaluge  
DEPONENT

Note 7. Affidavit should be filed latest by 3.00 PM on the last day of filing intimations.

Note 8. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 9. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note 10. The affidavit should be either typed or written legibly and neatly.

Note 11. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.